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8073/0109 37 001 Page 1 of

2001-10-03 14:22:42

- Lister Berenedere

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12/42-03-18-312-005-0000

RECORD AND RETURN TO: CENDANT MORT AGE CORPORATION 3000 LEADE' ALL ROAD P.O. BOX 5449 MT. LAUREL \J 08054 SECURITY #: NC 20)0-0006A ID: 32-125102-kI

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0010523363 NAME: PODWIKA STATE OF: IL COUNTY OF: COOK

### RECORD THIS 1<sup>ST</sup>

KNOW ALL MEN BY 1955 PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, 1 COPPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFIR FO: BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQUARE, 1ST FLOOR 920 KING STREET WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DAID OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE 04.FD: 05/30/2000 AMOUNT: 279,000.00 EXECUTE EXECUTED BY: JOSEPH A PODWIKA

CLERKS FILE OR INSTRUMENT NO: 00397815

RECORDED DATE:

06/02/2000

BOOK:

VCLU IE:

2126 WILLIAMSBURG STREET, ARLINGTON WITCHTS, IL 60004

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH . INTEREST AND ALL RIGHTS ACCRUED  $\phi$ R TO ACCRUE SUDER SAID DUED OF TRUST OR MORTGAGE.

DATED: 08/09/2000

3000 LEADE, HALL ROAD AUREL, NJ 00054

WITNESSED BY:

GINA MU

MARIAN A. WRIGHT

GINA M PODWIKA

PREPARED BY:

ASSISTANT VICE-PRENIDENT

CENDANT MOVIGAGE CORPORATION

JO ANN STANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON.

NOTARY PUBLIC

ON 08/09/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MARIAN A. WRIGHT AND JO ANN BECKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

GRACE D. ZANTUA

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES

11/04/2004

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Property or Cook County Clerk's Office



# UNOFFICIAL COPY 397815



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000359386 SC

STREET ADDRESS: 2126 WILLIAMSBURG STREET

0010922311

CITY: ARLINGTON HEIGHTS

COUNTY: COOK COUNTY

TAX NUMBER: 03-18-312-005-0000

#### LEGAL DESCRIPTION:

LOT 116 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18,
TOWNSHIP 42 MCPTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

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