UNOFFICIAL COPPOY22454

6644/0052 04 003 Page 1 of 3 2001-10-03 10:22:56 Cook County Recorder 25.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

0010922454

Loan No.: 399060-3 PIF: 9/4/01 ILLINOIS RELEASE DELD

Prepared by: JOSELYN WILLIAMS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

SANDRA LYUN PAVLAT AND MICHAEL PAVLAT Name of Mortgagor:

Name of Mortgagee: DECISION ON'S MORTGAGE COMPANY LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Bate: DOC# 0001005205,BK# 8101,PG# 0072,DOT DATE 12/11/00

Address of Property:

3324 N Pittsburg Chicago IL 60634

Tax ID No.: 1 Dated: September 08, 2001 12-23-418-032

-lart's Orrica MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

) Vice President WILLTAMS, Asst.

State of Illinois County of Dupage

On September 08, 2001 before me, the undersigned, a Notary Public in and for raid State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 08, 2001.

Public/Commission Expires:

When recorded, please return to:

"OFFICIAL SEAL"
LYNETTE THERRIEN
Notary Public, State of Illinois
My Commission Expires 9/18/04

IL505/JAW

IL 60634

Loan No.: 3990 JNOFFICIAL COP 922454 Page 3 of 3

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 32 IN BLOCK 8 IN GEORGE GAUNLETT'S FOREST DRIVE SUBDIVISON IN THE WEST 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD Ek.
-23-41

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TAX ID# 12-23-418-032

LG501 JAW