

UNOFFICIAL COPY

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2001-10-03 10:24:15
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Loan No. 412763-5
PIF: 9/4/01
ILLINOIS
RELEASE DEED

Prepared by: JOSELYN WILLIAMS
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: AL HARRIS AND GAYLE HARRIS

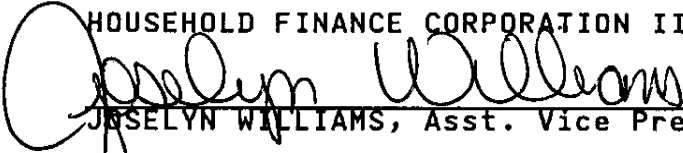
Name of Mortgagee: HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 0010173603, BK# 9588, PG# 0051, DATE 3/2/01

Address of Property: 16205 Ashland Avenue
Markham IL 60426

Tax ID No.: 29-20-122-057
Dated: September 08, 2001

HOUSEHOLD FINANCE CORPORATION III


JOSELYN WILLIAMS, Asst. Vice President

State of Illinois
County of Dupage

On September 08, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 08, 2001.

Lynette Therrien

Notary Public/Commission Expires:

When recorded, please return to: Al Harris
Gayle Harris
1833 217 Place
Sauk Village

IL505/JAW

IL 60411

.....
"OFFICIAL SEAL"
LYNETTE THERRIEN
Notary Public, State of Illinois
My Commission Expires 9/18/04
.....

Cook County Clerk's Office

SCHEDULE "A"

LEGAL DESCRIPTION:

LOT 46, (EXCEPT THE SOUTH 16 FEET) AND ALL OF LOTS 47 AND 48 IN BLOCK 13 IN PARK ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS: 16205 ASHLAND AVE.; MARKHAM, IL 60426
TAX MAP OR PARCEL ID NO.: 29-20-122-057**

Property of Cook County Clerk's Office