UNOFFICIAL COR%2

WaMu # 0060933678 NAME: SHELTON SCOTT P/O DATE: 09/05/2001

AFTER RECORDING, FORWARD TO:

SHELTON SCOTT 816 S HUMPHREY AVE

OAK PARK IL 60660

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-17-131-005

6644/0061 04 803 Page 1 of 2001-10-03 11:29:07 Cook County Recorder



**COOK COUNTY** RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

RELEASE OF MORTGA	GE
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THIS CERTIFIES that a certain mortgage executed by SHELTON SCOTT MARRIFY TO JOY SCOTT

dated February	8th ,	1999, and recorded on	02/17/1999	in	Mortgage Record
	,page	, and	or Instrument #	99155513	3, of the
records in the office of	of the Record	ler of COOK	County,	ILLINOIS	3

LOT 20 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVICTION OF BLOCKS 2 AND 3 OF JAMES B HOBB'S SUBDIVISION OF PART OF THE SOUTH AST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL The Clark's MERIDIAN, IN COOK COUNTY, ILLINOIS.

816 S HUMPHREY AVE OAK PARK, IL 60660

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of September

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

IJHÁÍÉ MULHERN

Its/ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

Page 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

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