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6644/0063 04 003 Page 1 of

Cook County Recorder

2001-10-03 11:29:58

WaMu # 0204252144

NAME: EDWARD J SCHMITT P/O DATE: 09/05/2001

AFTER RECORDING, FORWARD TO:

EDWARD J SCHMITT 108 W BITTERSWEET LANE

STREAMWOOD IL 60107

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-21-202-034

COOK COUNTY RECORDER **EUGENE "GENE" MOORE**

MARKHAM OFFICE

HELLAGE OF MOTH GAG	LEASE OF MO	RTGAG	Ε
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THIS CERTIFIES tha			BAND AND WIFE		
to CRESTAR MO	RTGAGE CUR	ORATION			
dated March	26th , _	1909, and recorded on	04/07/1999	in	Mortgage Record
	,page	, and	or Instrument #	99332192	, of the
records in the office	of the Recorder	of COOK	County	, <u>ILLINOIS</u>	
more particularly de					

LOT 34 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER O. SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT NO. 87522492, IN COOK COUNTY, ILLINOIS. PL C/OPTS

108 W BITTERSWEET LANE STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of September

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

JÚLIE MULHERN

ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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TWO; mag

Property of Cook County Clerk's Office

WaMu #:0204252144 NAME: EDWARD J SCHMITT	
P/O DATE: 09/05/2001	
State of WISCONSIN)	
County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and	for said County and State this 7th day of September
2001 , personally appeared JULIE MULHERN	the
ASSISTANT VICE PRESIDENT	of
WASHINGTON MUTUAL HOME LOANS, IN INTEREST BY MERGER TO FLEET MORT	NC. SUCCESSOR IN TGAGE CORP.
who as such officer for and on its behalf acknowle	
Witness my hand and Noterial Seal My commission expires: 06/22/2003	Lisub Aprit
9	Notary Public LISETTE HOLT
O _j c C	LISETTE HOLT NOTARY PUBLIC STATE OF WISCONSIN
*	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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