

Prepared By

BOX 343

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

0010922952

8085/0341 45 001 Page 1 of 2
2001-10-03 12:51:33
Cook County Recorder 23.00



CENTENNIAL TITLE INCORPORATED

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

204 @ 1910194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8931789

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 2001**
executed by **DON L. WERBY, A MARRIED MAN MARIE WERBY**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

10922951

described hereinafter as follows:

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as **424 HAMILTON STREET, UNIT 2, EVANSTON, ILLINOIS 60202**

2-jm

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On **OCTOBER 1, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the President
and

Donna L. Doberstein

By: **Donna L. Doberstein**
Its: **President**

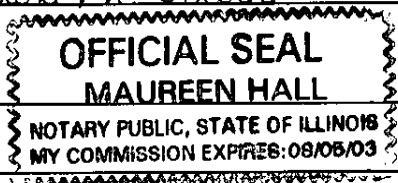
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Maureen Hall*
COOK County,

By:
Its:

Christine M. Smith

Witness:



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

8931789

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 424-2 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 21 AND 22 IN BLOCK 78 IN EVANSTON I SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99891284;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

10922952

11-19-208-035-1011