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2000-02-14 13:43:01

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:

PINNFUND, USA 2051 PALOMAR AIRPORT RD SUITE 100 CARLSBAD, CA 92009

LOAN NO.: 020101609

11079169

Title Order No.: L-7685

Escrow No.:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Mortgage**

| 0.   |  |                    |
|--|--|--------------------|
| FOR VALUE RECLIVED, the undersigned hereby grants,   | assigns and transfers to   |                    |
|  | AL ACCEPTANCE 0/01/1998  |                    |
| executed by LINDA S. GEAN  |  | , Mortgagor        |
| and recorded in as Instrument No. 98955 409 on 10  | 122160   | in book            |
| page , of Official Records in the county   | -,,-   | III OOOK           |
| County, ILLINOIS , describing land therein as:   |  |                    |
| SOUTH 10 FEET OF LOT ONE HUNDRED TH.RTY SEVEN AND LOT ONE HUNDRED THIRTY EIGHT (EXCEPT SOUTH 6 FEET THERE )F) (138) IN T.P. PHILLIPS'  |  |                    |
| SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER  |  |                    |
| (1/4) (EXCEPT THE EAST 33 FEET THEREOF) OF SEC. ION 22, TOWNSHIP 39  |  |                    |
| NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER' JAN. 14 C+, CICERO, IL 60804  A.E.O. 4 16-22-302-019-0000-1635 56 47th C+, CICERO, IL 60804  TOGETHER with the note or notes therein described or referred to, the money due and to become due |  |                    |
| thereon with interest, and all rights accrued or to accrue under this Mortgage  PINNFUND USA   |  |                    |
| A CALL ORMIA CORPORATION CFL#603-3917  |  |                    |
| STATE OF: CALIFORNIA }   |  |                    |
| COUNTY OF: SAN DIEGO   | ERIC LEWIS, TOE PRES   | SIDENT             |
|  | '.0  |                    |
| On FEB 0 7 2000 before me,   | LISA CRISCUOLO, NOTARY PUBLIC  | <u>),</u>          |
|  |  |                    |
| personally appeared ERIC LEWIS, VICE PRESIDENT   |  |                    |
| NAME, TITLE OF OFFICER   |  |                    |
| personally known to me -OR-  | proved to me on the basis of satisfactory  | evidence to be the |
|  | person(s) whose name(s) is/are subscribe   |                    |
|  | instrument and acknowledged to me that   | =                  |
| JISA COMPANY   | executed the same in his/her/their author<br>and that by his/her/their signature(s) on t | • • •              |
| LISA CRISCUOLO Commission # 1160367  | , or the entity upon behalf of which the p   |                    |
| THE PROPERTY PUBLIC COMMITTEE Z  | acted, executed the instrument.  | 1                  |
| My Comm. Expires Nov 2, 2001   | WITNESS my band and official seal.   | 1 /                |
| 2 201  | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |                    |
| <del></del>  | Signature of Notary  | <del></del>        |
|  |  |                    |

BOX 178

## **UNOFFICIAL COPY**

00109234

Property of Cook Colling Clerks

6505 7 0 (33)

Filling

LISA CRISCUCIO
COMPISSON & LIAMA
ANTONIO - CONTONIO
CONTONIO COUNTY
ANTONIO COUNTY
ANTONIO COUNTY
ANTONIO COUNTY
ANTONIO LIAMA
ANTONIO
ANTONIO