2001-10-04 10:30:08 ❤≥ WaMu # 0072839414 RECORDER NAME: SCOTT J DYBALL Cook County Recorder AFTER RECORDING, FORWARD TO: EUGENE "GENE" MOORE BRIDGEVIEW OFFICE 0010923757 TICOR INSURANCE COMPANY 1990 E ALGONOUIN SUIZE 100 SCHAUMBURG, IL 60173mail 20 THIS INSTRUMENT PREPARED BY: RUKI KEVAL WASHINGTON MUTUAL HOME LOANS, IN 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 09-22-115-017 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by CYNTHIA L. DYBALL SCOTT J. DYBALL HUNTERS MORTGAGE CORFORATION and recorded on 12/10/1993in Mortgage Record 1993 dated November 29th , and or Instrument # 03012018,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 2 IN BLCOK 4 IN L. R. MCDONALD'S PARK RIDGE NORTH BEIGN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 165.0 PELT, (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS. The Continue of the continue o 1921 MANOR 60068 PARK RIDGE, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of September , 2001 HOUSEHOLD BANK, FSB

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Property of County Clerk's Office

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UNOFFICIAL COPY 23757 Page 2 of 2

WaMu #:0072839414 NAME: SCOTT J DYBALL				
P/O DATE: 06/26/2001				
THO BATE. SOF ESPEN				
State of ILLINOIS	١			
State of	,			
County of COOK	,			
Before me, the undersigned, a N	otary Public in and	for said County ar	nd State this 18th_day	y of <u>September</u>
2001 , personally appeared	JANE CAMPBELL			the
				-4
ASST VICE PRESIDENT				of
HOUSEHOLD PANK, FSB				
who as such office, for and on i	te hehalf acknowled	laed the execution	of the foregoing instr	rument.
who as such office, 151 and offi	(3 Defiail doknowiou	igod tilo oncountri	0 0	
Witness my hand and Not and S	eal	2000		200
My commission expires: 0010	7/04	Michell	CALL Man	<u> </u>
		Notary Public		
	$O_{\mathcal{K}}$		OFFICIAL	SEAL
			SANCHELLE M	GROSSMAN
	C		MATARY PURLIC, 8	STATE OF ILLINGUIS 2
	004	•	> LEV COMMUNICATION !	EXPIRES:07/07/04 }
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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JANE CAMPBELL

Property or Cook County Clerk's Office