

UNOFFICIAL COPY

0010923771

661/0089 47 002 Page 1 of 2
2001-10-04 10:41:07
Cook County Recorder 23.50



363917

DISCHARGE OF MORTGAGE

CC LN. 712073-6

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.
whose address is
8401 Connecticut
Ave., Chevy Chase,

MD 20815, does hereby certify that a certain Indenture Mortgage
dated October 01, 1998 made and executed by
Jonathan Parker and Diane C Parker
of the first part, to CHEVY CHASE BANK FSB
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 98910456
on 10/09/98, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this September 10, 2001

Signed in the presence of: CHEVY CHASE BANK, F.S.B.

Janet G. Mills

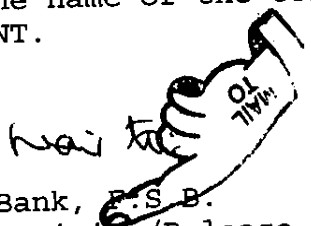
JANET G. MILLS
VICE PRESIDENT

Vicki L. Parry

VICKI L. PARRY
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

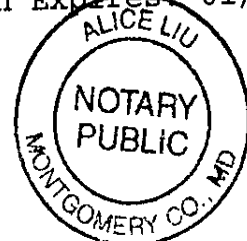
On September 10, 2001, before me, the undersigned, personally
appeared VICKI L. PARRY, who acknowledged him/herself to be
the VICE PRESIDENT of CHEVY CHASE BANK, a
corporation, and being authorized to do so, executed
the foregoing instrument for the purposes therein contained
by signing the name of the corporation by him/herself as
VICE PRESIDENT.



Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

Alice Liu

Notary Public: ALICE LIU
My Commission Expires: 01/29/03



RE016/RA7

Property of Cook County Clerk's Office

LOT 23 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS OF RECORD.

Lawyers Title Insurance Corporation

Parcel ID #: 04-07-402-024
which has the address of 3900 MAPLE AVENUE, NORTHBROOK

[Street, City].

Illinois 60062 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 8/96

