

# UNOFFICIAL COPY

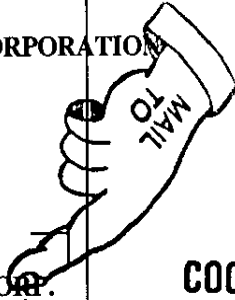
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6647/0045 91 005 Page 1 of 3  
2001-10-04 09:13:10  
Cook County Recorder 25.50



PREPARED BY:

PLATINUM HOME MORTGAGE CORPORATION  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

6701719

LOAN NO.: 13-10505

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Platinum Community Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 2001**  
executed by **THOMAS J. JELEN AND LOUISE M. JELEN, HUSBAND AND WIFE**

to **PLATINUM HOME MORTGAGE CORPORATION**  
**ILLINOIS CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
**2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008**  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of **IL** described as follows:  
**SEE ATTACHED EXHIBIT "A"**

0010923982

and who's principal place of business is

COOK

County Records.

PIN #: 02-28-207-025-0000

Commonly known as **1043 WEST PEREGRINE DRIVE**  
**PALATINE, IL 60067**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials

LOT 25 IN BLOCK 6 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NO. 20809410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2, EXCEPT THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 28, ALL IN COOK COUNTY, ILLINOIS.

0010923983 Page 2 of 3

Property of Cook County Clerk's Office

*Donna M. Broaddus*

By: DONNA M. BROADDUS

Witness:

Its: CLOSING MANAGER-PLATINUM HOME MORTGAGE

Witness:

By:

Witness:

Its:

Witness:

STATE OF ILLINOIS  
COUNTY OF WILL

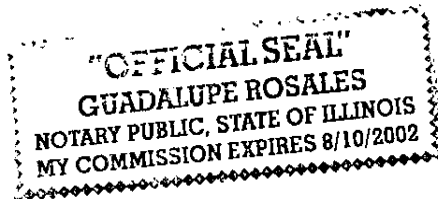
On SEPTEMBER 21, 2001 before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared DONNA M. BROADDUS  
known to me to be the CLOSING MANAGER, known to me to be  
and of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's  
by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.

*Guadalupe Rosales*  
Notary Public

WILL County, IL.

My Commission Expires 08/10/2002



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)