### UNOFFICIAL COPPY23992

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Cook County Recorder

23 58

#### RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAFL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CR COOK COUNTY
CE RECORDER
OF RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ATS 1993

#### KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Roland H. Paulnitsky and Kathy R. Paulnitsky, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of March, 1999, recorded March 23, 1999 in the Recorder's Office of Cook County, Illinois as Document No. 99277459, to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 2 (EXCEPT THE EAST 38 FEET THEREOF) AND THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 3 (EXCEPT THE WEST 65 5 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CAMPIELD IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong any or appertaining.

Permanent Real Estate Index Number: 09-36-105-128

Address of Premises: 7159 North Ottowa Avenue, Chicago, Illinois 60631

WITNESS my hand and seal this 6th day of September, 2001.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Bv:

Assistant Secretary

gr (6

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

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STATE OF ILLINOIS ) **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th day of September, 2001.

Commission expire

Gerilyn R. Miller Notary Public, State of Illinois ly Commission Expires Sept. 10, 2003

This instrument was prepared by George L Arnold, Sosin and Lawler, Ltd., 11800 S. 75th Avenue, Sound Clarks Office Suite 300, Palos Heights, Illinois 60463.

ABSOLUTE TITLE SERVICES 2227 Hammond Dr. Schaumburg, IL 60173

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Property of Cook County Closes and County Cooking Cook