

RELEASE DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

ATS 7993

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Roland H. Paulnitsky and Kathy R. Paulnitsky, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of March, 1999, recorded March 23, 1999 in the Recorder's Office of Cook County, Illinois as Document No. 99277459, to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 2 (EXCEPT THE EAST 38 FEET THEREOF) AND THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 3 (EXCEPT THE WEST 62.5 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 09-36-105-128

Address of Premises: 7159 North Ottawa Avenue, Chicago, Illinois 60631

WITNESS my hand and seal this 6th day of September, 2001.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]
Assistant Secretary

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