JNOFFICIAL CC Document Prepared By: RONALD E. MEHARG 6648/0014 39 005 Page 1 of When recorded mail to 2001-10-04 08:48:56 Cook County Recorder

Current Kesi Property Addrés 14825 SO. COOPE HARVEY

Project #: R042NSPOA Assignor #: 0000056978

60426

Pool #:

PIN/Tax ID #: 2907313013

COOK COUNTY RECORDER EUGENE "GENE" MOORE

ROLLING MEADOWS 21-07-313-01

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the uncert igned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said proment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SHARON REN . SAVAGE

Mortgagee: THE MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Loan Amount: \$65,700

Date of Mortgage: 10-30-1997 Page/Drawer: Liber/Cabinet:

Date Recorded: 11-10-1997 Document #: 97840741

Ce tificate: Liber/Caoinet:

Microfilm: Page/Drawer:

2nd Record: Document #:

Certific ite:

Comments: SEE ATTACHED FOR LEGAL DESCRIPTION (at) equired)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08-20-2001. FIRST UNION NATIONAL BANK AS TRUSTEE BY AND THROUGH NOVASTAR MORTGAGE,

INC., ITS ATTORNEY-IN-FACT

23.50

RUHINA QURESHI ASSISTANT SECRETARY

BEVERLY BIGELOY VICE PRESIDENT

State of OH County of CLARK

On this 08-20-2001 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named BEVERLY BICELOW and RUHINA QURESHI, address being 1900 W 47th PLACE, SUITE 205, WESTWOOD, KANSAS 66205, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of FIRST UNION NATIONAL BANK AS TRUSTEE BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and urbdses therein mentioned and set forth.

Witness my/hand and seal on the day and year first above set forth.

Notary Public: SHARON BITTNER My Commission Expires: 04-22-2003



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UNOFFICIAL COPY 24054 Page 2 of 2

REPUBLIC TITLE COMPANY, INC. 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

File No.: R89501

PROPERTY ADDRESS: 14825 SOUTH COOPER

HARVEY, IL 60426

LEGAL DESCRIPTION:

LOTS 36 AND 37 IN BLOCK 170 IN HARVEY, A SUBDIVISION IN THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1891 AS DOCUMENT NUMBER 14644495, IN COOK COUNTY, ILLINOIS. County Clarks Office

PERMANENT INDEX NO.: 29-07-313-012

29-07-313-013