UNOFFICIAL COPY

FMG #: 0007633461 NAME: DALE M METHE P/O DATE: 10/18/1999

AFTER RECORDING, FORWARD TO:

DALE M METHE 313G HAWTHORN

GLENCOE IL 60022

THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 05-07-212-029-1018

0010924151 6654/0016 43 006 Page 1 of

2001-10-04 14:27:26 **COOK COUNTY** Cook County Recorder RECORDER

EUGENE "GENE" MOORE SKOKIE OFFICE

25.50

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THIS CERTIFIES that a certain mortgage executed by DALE M METHE	A SINGLE MAN	
to CHICAGO MORTGAGE CORPORATION		
dated January 15th 1993, and recorde	ed on <u>02/04/1993</u>	in Mortgage Record
,page	_, and or Instrument #	
records in the office of the Recorder of CCOK		, ILLINOIS
more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION	County	
313G HAWTHORN GLENCOE, IL 60022 is hereby fully released and satisfied.		75
IN WITNESS WHEREOF, the undersigned has hereunto	set its corporate hand	and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of October

FLEET MORTGAGE CORP.

FRIEDEL Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (041) Page 1 of 2

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FMG #: 0007633461 NAME: DALE M METHE P/O DATE: 10/18/1999

State of WISCONSIN) County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October the

1999 , personally appeared DEANA FRIEDEL

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Or Coot County Clark's Office

MAIL TO:

Sandra Ferguson McPhee Attorney At Law 825 Green Bay Rd, Suite 270 Wilmette, Illinois 60091

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0010924151 Page 3 of 3

Proportion of Columns UNIT 313 "G" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN HAWTHORNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22823119, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, WINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.