UNOFFICIAL C 2001-10-04 10:34:10

Cook County Recorder

5.50

0010924283

ILLINOIS

Mortgage # 458639-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certuin mortgage executed by STEPHEN HATTON AND JULIE HATTON

to EMIGRANT MORTGAGE COMPANY, INC

dated the 20TH day of APRIL 2000, calling for \$244,000.00

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00294580, Page to the premises therein described as follows, to-wit:

918 W. FLETCHER 918-C CHICAGO IL 60657

SEE ATTACHED

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 19TH day of FEBRUARY, 2001.

EMIGRANT MORTGAGE COMPANY, INC. AKA EMIGRANT INDUSTRIAL SAVINGS BANK

- Wundi Ul

ATTEST: Filippo Ruggiero, Assi. reasure

WITNESS:

STATE OF NEW YORK

COUNTY OF NEW YORK)

I, Phillip McGrory, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 19TH day of FEBRUARY, 2001.

This form was prepared by:

John Bassano, Esq. 5 East 42nd Street New York, NY 10017 MAIL TO:

SHE WOOD WAR

OSKOKAE BLVD NOTA#VELALIC, State C. NOW York

NORTHBROOK, IL 60062

Np. 02MC5011036
Qualified in Queens County
Commission Expires April 12

AGTF, INC.

Scanned:

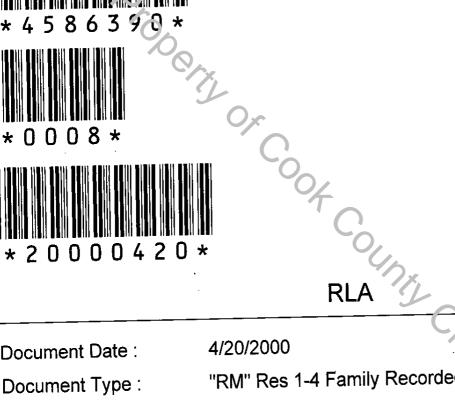
10924283





6390





* 2 0 0 0 0 4 2 0 *

Document Date :

Document Type:

"RM" Res 1-4 Family Recorded Mortgage*

UNDEFFICIAL COPY

Schedule A - Continued

Policy No.:

50308058

10924283

4. Legal Description:

Parcel 1:

Unit 918-C in 916-918 West Fletcher Street Condominium in the East 1/2 of Section 29, Township 40 NOrth, Range 14, East of the Third Principal Meridian, together with its undivided interest in the common elements according to the Declaration of Condominium recored August 21, 1990 as Document 90407828, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Gargage Unit GPS-3, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as 90407828.

PERMANENT INDEX NUMBER: 14-29-204-040-1006

Member No. 1936

OMC 10332843

ASIGNATURE OF ATTORNEY