

UNOFFICIAL COPY 0010924332

PREPARED BY:

8087/0012 25 001 Page 1 of 2
2001-10-04 08:28:15
Cook County Recorder... 23.50

SANDRA SALEMI
CHICAGO UNITED MORTGAGE, INC.

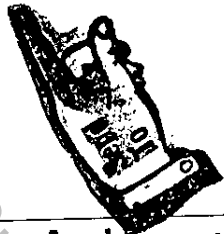
2144 Roscoe
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 7401773



0010924331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 26th, 2001 executed by MICHAEL REDIGER, A Single Man

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of the State of Illinois 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

FIRST AMERICAN TITLE
AC9720187

ITEM # NEW
ALSO KNOWN AS: 1728 W. FOSTER AVENUE UNIT#2, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On Sept-26, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

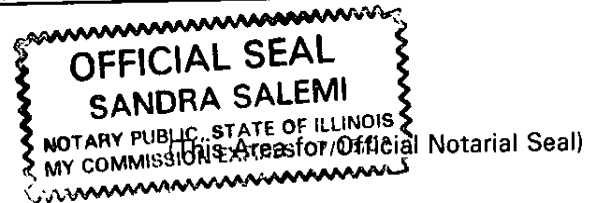
Brian Lindstrom

By: Brian Lindstrom
Its: President

Witness: *JL*

JOHN LINDSTROM

Notary Public *Sandra Salemi*
My Commission Expires: 7/15/02



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC9720187

LEGAL DESCRIPTION:

UNIT 2 IN ANDERSON COMMONS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN MT. PLEASANT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "___" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 11, 2001 AS DOCUMENT 0010506166, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Office of Cook County Clerk's Office

0010924532