

# UNOFFICIAL COPY

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2001-10-04 14:47:29  
Cook County Recorder 23.50



## DISCHARGE OF MORTGAGE

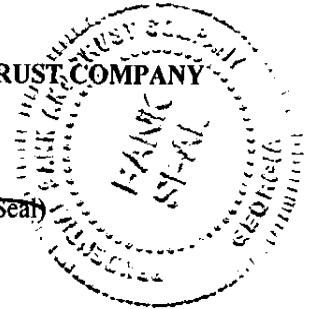
A certain Mortgage dated AUGUST 17, 1993, was made by ROBERTA L ALLEMAN to THE PRUDENTIAL BANK AND TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 93671680, Book/Record No. -, Page No. - in the amount of \$53,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 31, 2001

Witnessed or attested by:

**THE PRUDENTIAL BANK AND TRUST COMPANY**

J. Mitchell  
Assistant Vice President

  
M. Pecora  
Assistant Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

I CERTIFY on August 31, 2001, **M. PECORA** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an **ASSISTANT VICE PRESIDENT** of **THE PRUDENTIAL BANK AND TRUST COMPANY**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an **ASSISTANT VICE PRESIDENT** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

**PREPARED BY:** M. Pecora  
**RECORD & RETURN TO:**  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Signed and sworn to before me on  
August 31, 2001

**PROPERTY DESCRIPTION:**  
227 SOUTH BRISTOL LANE  
ARLINGTON HIEGHTS IL 60005  
PROPERTY ID #: 03-32-211-001

  
Notary Public

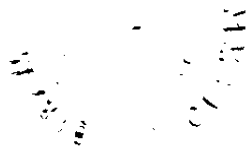
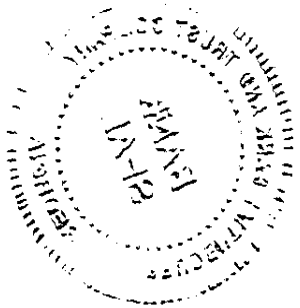
ACCOUNT #: 84-3-845250117363 MIP

Notarial Seal  
Marie Ann Clemm, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Feb. 3, 2003  
Member, Pennsylvania Association of Notaries

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Loan #18182

LOT 269 IN "SCARSDALE" BEING A SUBDIVISION OF PART FO THE WEST 1/2  
OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION  
32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

227 S. Bristol Lane  
Arlington Hts., IL 60005

#03 32 211 001

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