UNOFFICIAL CORY25

KIM OLSON MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

8095/0193 20 001 Page 1 of 2001-10-04 14:07:22 43.50 Cook County Recorder



AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100

ALEŽNOIS PALATINE. 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR NALUE RECEIVED, the undersigned hereby grants, assigns and transfers to -FARGOTAME MORTGAGE, INC., A CALIFORNIA CORPORATION

Building, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CALLAHAN, JR. and JOANNE M. CALLAHAN, HUSBAND AND WIFE

08/28/01 and dated

MORTGAGE BANCORP SERVICES

THE STATE OF ILLINOIS a corporation organized under the laws of 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS

and whose principal place of business is 60074

and recorded in Book/Volume No. page(s) ILLINOIS County Records, State of COOK

as Document No. described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PALIA JUNIT C/6

PIN 18-07-208-0	DTN	18-0	7-2	08-	042
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ALSO KNOWN AS: 4807 CENTRAL AVENUE, WESTERN SPRINGS, ILLINOIS 60558 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. MORTGAGE BANCORP SERVICES

ILLINOIS STATE OF

COUNTY OF

before me, On August 28th, 2001 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

JOHN HESZEK appeared to me personally known, who, being duly sworn by me, did say that he/she is the

TREASURER of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said copporation.

NOTARY PUBLIC My Commission Expires DOC PREP, INC. 10/94

MUREL

By:

Its: Witness:

IOFFICIAL

SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, ILLINOIS, LYING BAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE BLOCK 9 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

THE NORTH 5 FEET OF LOT 11, LOT 12 (EXCEPT THE NORTH 60 FEET THEREOF) IN

Of Coot County Clark's Office 18-07-208-04 NIG