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Cook County Recorder

23.50



Prepared by:

This space above is for Recorder's use:

BETH M TOUS ZY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 80067

After recording send to: AMERICAN HOME FINANCE, I'C. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST CLOSING DEPARTMENT

#05-20-41886

SSIGNMENT OF MORTGAGE DEED OF TRUST

(ZASSIGN)

010868-IL #05-20-41886

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated August 23, 2001 and executed by ROBERT J. GLOD AND PATRICIA A. GLOD, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No. recorded in Book/Volume No. ,Page(s)

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#05-20-41886 010868-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 61 IN CARRIAGE WALK SUBDIVISION UNIT TWO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, JN AUGUST 20, 1984 AS LR3389411, IN COOK COUNTY, ILLINOIS.

PERMANEN: V.X INDEX NUMBER: 03-29-212-028

Pl 10115 A. Derbyskine Que

A alington thights, Il 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC. an ILLINOIS CORPORATION

by: John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M RATKOVICH to me personally known, who, being duly sworn by me, did say hat he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

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This Page must be recorded simultaneously with page 1 of this document!

