UNOFFICIAL C 0010926124
UNOFFICIAL C 0054 11 881 Page 1 of 2001-10-04 10:07:29 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1113061942

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL N CURRAN & MARY ANN CURRAN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 10/22/97 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Ox as Document Number 97828608 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this set sfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8625 WEST 143RD PLACE pin#27-11-102-006 VOL. 146

ORLAND PARK, IL 60462

ELSA MCKINNON

CCM'/ #1301909 Notary Public-California LOS ANGE LES COUNTY

My Comm. Exp. April 22, 2005

dated 0/8/18/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 08/18/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

1113061942

LOT 25 IN C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES UNIT NO. 1, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerks - Office