GEORGE E. COLE® LEGAL FORMS

JANUARY 1996

2001-10-04 12:52:51

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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THE PROTECTION THE OWNER, OF RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

FILED. THIS IS A PARTIAL NEW MASE FOR CONDOMINIUM UNIT 2W ONLY
KNOW ALL MEN BY THESE PRESENTS, Thu Associated Bank
of the county of Cook and state of Illinois for and in
consideration of the payment of the indebtedness secured on the Mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of ne sum of one dollar, the receipt whereof
is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Mark Geall 904 W. Schubert, #1, Chicago, Ill 60614 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whitsoever it
may have acquired in through or by a certain Mortgage, bearing (ate the 20th day o
Nov. KX 2000, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 00 965122, to the premise
therein described as follows, situated in the County of Cook, City of Chicago, in State
of Illinois, to wit: See attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):14-29-405-030
Address(es) of premises: 904 W. Schubert 72 W. Chicago, Illinois 60614
Witness hand and seal, this 20th day of September
- Van C. Maria
OS WHILL VP (SEAL)
This instrument was prepared by Linda Mascorro, Associated Bank, 200 East Randolph Drive,
Colleago, Illinois 60601
TATE OF
OUNTY OF
I, Juan Torres Cash Management Officer
and for the miles
rsonally known to me to be the Vice President of ASSOC A LO De Vice
1 LC 100 C D 1 LC -
own to me to be the Vice President Secretary of said corporation, and personally known to me to be the
ne persons whose names are subscribed to the formains in the f
ne persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally knowledged that as such <u>Vice</u> President and <u>Vice lees dev T</u> Secretary, they signed and delivered the said instrument and issed the corporate seal of said corporation to be off.
seed the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Wifector's of rein set forth.
Given under my hand and official seal this DOM day of Softon Ben 200/
Notary Public Strate Commission expires Commission

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 2W IN THE FALL CREEK HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THE NORTH 3 FEET) IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010620059; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2W AND STORAGE SPACE S-2W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010620059.

PIN:

14-29-405-030

COMMONLY KNOWN AS: 904 W. SCHUDERT, UNIT 2W, CHICAGO, IL 60614

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