

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Associated Bank

TO

Mark Geall

ADDRESS OF PROPERTY:

904 West Schubert #2E
Chicago, Illinois 60614

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Page 2 of 4
5129260100

Permanent Real Estate Index Number(s): 14-29-405-030

Address(es) of premises: 904 W. Schubert #2E Chicago, Illinois 60614

Witness _____ hand _____ and seal _____, this 20th day of September 2001

Gary C. Marinier (SEAL)

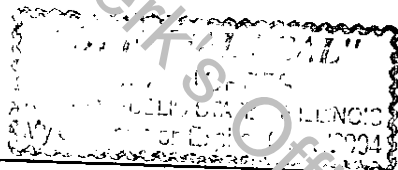
Tracy K. Healy VP (SEAL)

This instrument was prepared by Linda Mascorro, Associated Bank, 200 East Randolph Drive,
(Name and Address) Chicago, Illinois 60601

STATE OF ILL

COUNTY OF COOK

ss.

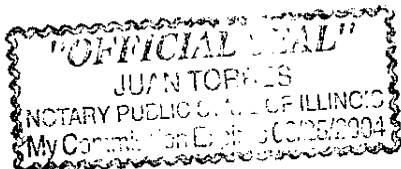


I, Juan Torres
Cash Management Officer a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY C. MARINIER
personally known to me to be the Vice President of Associated Bank,
a ILLINOIS banking corporation, and TRACY K. HEALY, personally
known to me to be the Vice President Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Vice President Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 20th day of September 2001



[Signature]
Notary Public
Commission expires 8-25-2004

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 2W IN THE FALL CREEK HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THE NORTH 3 FEET) IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010620059; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2W AND STORAGE SPACE S-2W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010620059.

PIN: 14-29-405-030

COMMONLY KNOWN AS: 904 W. SCHUBERT, UNIT 2W, CHICAGO, IL 60614

Cook County Clerk's Office

Property of Cook County Clerk's Office

Mail TO:
Hal Lipshutz
1120 W. BELMONT
Ch. IL 60657

