

UNOFFICIAL COPY

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8/16/01 24 37 001 Page 1 of 2
2001-10-04 11:57:39
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
ANNETTE HUDOK
10 COUR DE LA REINE
PALOS HILLS, IL 60465



0010926594

Loan No. 306793249

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 10 COUR DE LA REINE, PALOS HILLS
Permanent Tax No. 23231100330000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ANNETTE HUDOK, to FOUNDERS BANK on December 24, 1998, and recorded in Document No. 99002942, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by MAPLE PARK MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 16, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

On August 16, 2001, before me, Tami Keune, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Tami Keune
Expiration Date: 02/14/2003
2001-08-15



(Notary's Seal)

[Handwritten signature]

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EXHIBIT A

PARCEL 1 UNIT 4 THE SOUTHERLY 24.00 FEET OF THE NORTH 92.67 FEET OF AREA NO. 2 OF LOT 3 IN PALOS RIVERA UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE RIVIERA IN PALOS IMPROVEMENT ASSOCIATION'S DECLARATION RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 10609160 FOR PURPOSE OF INGRESS AND EGRESS.

Property of Cook County Clerk's Office

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