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8/04/0056 38 001 Page 1 of 3
2001-10-04 11:28:28
Cook County Recorder 25.50



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS**



THE GRANTOR(S) ROSE J. BAGBY and STEVEN DWAYNE BAGBY, HER HUSBAND of the City of CHICAGO, County of COOK, State of IL. for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to BARRIE BARNETT and PHYLLIS BARNETT, *HUSBAND AND WIFE*.
GRANTEE'S ADDRESS: 6453 APACHE, LA GRANGE, IL. 60525

of the county of COOK, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

Covenants, conditions and restrictions of record; general real estate taxes for 2001 and subsequent years; Declaration of Condominium recorded as Document 06982956.
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 17-04-218-048-1002
Address(es) of Real Estate: Unit 302 & Parking Spaces 39, 40 & 80, Chicago, Illinois 60611

DATED this 28th day of SEPTEMBER, 2001

Rose Bagby
ROSE J. BAGBY
Steven Dwayne Bagby
STEVEN DWAYNE BAGBY

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
OCT.-3.01
REVENUE STAMP

# 0000064097	REAL ESTATE TRANSFER TAX
	00590.00
	FP326670

STATE TAX
STATE OF ILLINOIS
OCT.-3.01
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

# 0000031966	REAL ESTATE TRANSFER TAX
	01180.00
	FP326660

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Property of Cook County Clerk's Office

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROSE J. BAGBY and STEVEN DWAYNE BAGBY, HER HUSBAND

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal this

day of September, 2001

Edward H. Stone

(Notary Public)

Prepared By: Law Offices of Edward H. Stone
29 South LaSalle Street Suite 415
Chicago, Illinois 60603-1503

Mail To:
UMBERTO S. DAVI
1105 West Burlington Avenue
Western Springs, IL. 60558

Name & Address of Taxpayer:
BARRIE BARNETT
Unit 302 & Parking Spaces 39, 40 & 80
Chicago, Illinois 60611

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
262306 \$8,250.00
10/03/2001 10:49 Batch 03122 12



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EXHIBIT "A"

Legal Description**PARCEL 1:**

UNIT 302 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1,2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677, [AS SO AMENDED, THE "DECLARATION"] TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE[S] NUMBERED 80 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE[S] NUMBERED 39 AND 40 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN THE AFOREMENTIONED DECLARATION.

PERMANENT INDEX NO.: 17-04-218-048-1002

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