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2001-10-04 11:31:39
Cook County Recorder 25.50



LOAN NO. 11126156

This form was prepared by: *Warren P. Thomas* WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
a certain Mortgage dated SEPTEMBER 28, 2001, made and executed by
BARRIE BARNETT AND PHYLLIS BARNETT, HUSBAND AND WIFE

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to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-04-218-048-1002
Property Address: 1301 N. DEARBORN UNIT 302, CHICAGO, ILLINOIS 60610
such Mortgage having been given to secure payment of
SEVEN HUNDRED FIFTY THOUSAND AND 00/100 (\$ 750,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 28, 2001

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

[Signature of Laura Vetter]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

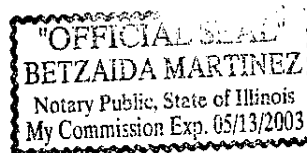
STATE OF ILLINOIS

COUNTY OF COOK

On SEPTEMBER 28, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and (na) he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Betzaida Martinez



Dated this

28TH day of SEPTEMBER, 2001

File No.: R91619

UNOFFICIAL COPYPROPERTY ADDRESS: 1301 NORTH DEARBORN, #302
CHICAGO, IL 60610**LEGAL DESCRIPTION:**

PARCEL 1:
UNIT 302 IN WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE(S) NUMBERED 80 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:
THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE(S) NUMBERED 39 AND 40 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN THE AFORESAID DECLARATION.

PERMANENT INDEX NO.: 17-04-218-048-1002