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Cook County Recorder

34096 Loan #B-020-6414445

> SHERIFF'S DEED (Judicial Sale)

Sheriff's Sale No: 01 CH 0173 THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred

by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on July 15, 1997 and amended on

April 25, 2001 case number 97 CH 891 entitled STANDARD FEDERAL BANK, a federal savings bank vs. BRUCE HOOVER et al., and pursuant to which the land mereinafter described was sold at public sale by said grantor on May (15, 2001, from which sale no redemption has been made as provided by statute, hereby conveys to STANDARD FEDERAL BANK, A Federal Savings Bank, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1:

THAT PART OF LOT 2 AND THE WEST 5 5 FEET OF LOT 3, TAKEN AS A TRACT, IN THE LONGHI AND SORENSEN RESUBDIVISION HEREINAFTER DESCRIBED, LYING SOUTH OF A LINE DRAWN FROM A POINT 49.93 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, TO A POINT 49.52 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, AND LYING NORTH OF A LINE 71.90 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, TO A POINT 71.49 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, SAID LONGHI AND SORENSEN RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN HYDE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON LOT 3 IN LONGHI AND SORENSEN RESUBDIVISION AFORESAID, AS SHOWN ON PLAT RECORDED AS DOCUMENT 92741000 AND SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTION RECORDED AS DOCUMENT 92741000 AND GRANTED BY DEED RECORDED AS DOCUMENT 95027145.

UNOFFICIAL COPP 927272 Page 2 of 2

Commonly known as: 4926 S. Blackstone, Unit F, Chicago, IL 60616

P.I.N: 20-11-210-029 and 20-11-210-034

DATED this dat	e: JUI	_ 172001	, 2001
	MICH Sheriff By:_	AEL F. SHEAHAN of Cook County, Aut Close Deputy Sheriff	Illinois

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the state aforesaid, DO HEREPY CERTIFY that personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and	official seal, this_	dayJUL 172001 ₂₀	
Commission expires	, 20	MU G. Zucco	-

PREPARED BY AND MAIL TO:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200

Chicago, IL 60604 (312)332-6194

Attorney's Number: 90334

10 OFFICIAL SEAL
CARMEN: A ZINKE
CARMEN: A ZINKE
CARMEN: A ZINKE
CARMEN: A ZINKE
MY CAMMISSION EXPIRES:08/18/03