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2001-10-04 11:27:44

Cook County Recorder 23.50



0010927370

PREPARED BY: C. SANTORO
HOMECOMINGS FINANCIAL
PO BOX 969/CBS-SATS DEPT
HORSHAM PA 19044

Loan # 2858724

2858724
1999AHS7

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to its successors and/or assigns having its office at _____, all rights, title and interest in and to that certain mortgage dated **AUGUST 12, 1999**

and executed by **JEFFREY A. WILSON AND JANET R. WILSON, HUSBAND AND WIFE**

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING

CORPORATION, 1301 Office Center Drive, #201, Fort Washington, PA 19024

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number _____ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #05-21-322-012-0000

Property Address:

Dated at _____ as of this **12TH** day of **AUGUST**, 1999

Assignor: **WINDSOR MORTGAGE, INC.**

By: Martha E. Tonjuk
Its: **ASSISTANT VICE PRESIDENT**

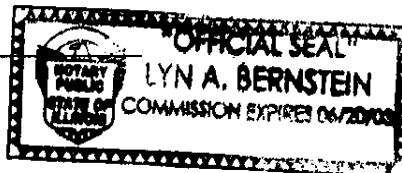
By: James E. Wrzala
Its: **ASSISTANT SECRETARY**

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **12TH** day of **AUGUST**, 1999

Notary Public [Signature]



My Commission Expires on:

2-P

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[Faint, illegible text]

Property of Cook County Clerk's Office

[Faint circular stamp]

[Faint handwritten text]

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THAT PART OF LOTS 4 AND 5 IN WHITMAN'S SUBDIVISION IN THE
 SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT IN NORTH LINE OF SAID LOT 4, WHICH
 POINT IS 90 FEET (MEASURED ALONG THE NORTH LINE THEREOF)
 EAST FROM THE NORTHWEST CORNER OF SAID LOT 4, THENCE EAST
 ALONG THE NORTH LINE OF SAID LOTS 4 AND 5 TO A POINT IN
 NORTH LINE OF SAID LOT 5 WHICH POINT IS 25 FEET (MEASURED
 ALONG THE NORTH LINE THEREOF) EAST FROM THE NORTHWEST CORNER

OF SAID LOT 5, THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A
 POINT IN THE SOUTH LINE OF SAID LOT 5, WHICH POINT IS 37.8
 FEET EAST (MEASURED ALONG THE SOUTH LINE OF SAID LOT 5) FROM
 THE SOUTHWEST CORNER OF SAID LOT 5, THENCE WEST ALONG THE
 SOUTH LINE OF SAID LOTS 4 AND 5, 75 FEET, THENCE
 NORTHWESTERLY IN A STRAIGHT LINE TO PLACE OF BEGINNING,
 TOGETHER WITH THE SOUTH 1/2 OF THAT PART OF PRIVATE ROAD
 KNOWN AS HILL TERRACE, LYING NORTH OF THAT PART ADJOINING
 THE PREMISES ABOVE DESCRIBED, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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WILSON JEFFREY A

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