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2001-10-04 10:43:50

Cook County Recorder 23.50



**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

**Full Satisfaction  
And Release of Mortgage**

5814

5310 W CERMAK CIRCLE, ILLINOIS 60804 AMICUS FSB Loan No. 149573  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PABLO GARCIA, MA EMELIA GARCIA AND MARIA LUZ GARCIA, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19 day of JUNE A.D. 201998, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 58754231, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 36 IN BLOCK 12 IN WILLIAMS A BOND AND COMPANY'S ARCHER HOME ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-10-220-005-0000  
COMMONLY KNOWN AS; 4913 S KEELER CHICAGO, ILLINOIS 60632

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

2/13/01

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ELIZABETH R President, and attested by its ROBERT C. DORAN Secretary, this 01 day of MAY A.D., 20 01

ATTEST:

*[Signature]*  
ELIZABETH RANGEL ~~Secretary~~  
RESIDENTIAL LOAN MANAGER  
STATE OF ILLINOIS

By *[Signature]*  
ROBERT C DORAN ~~President~~  
CFO TREASURER

ss. } I, BARBARA BROM the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT DORAN CFO TREASURER ~~President~~ of AMICUS FSB

a corporation, and ELIZABETH RANGEL ~~Secretary~~ personally known to me to be the RESIDENTIAL ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 01 day of MAY, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY: MARIBEL ANGULO *[Signature]* Barbara Brom Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABSOLUTE TITLE SERVICES  
2227 Hammond Dr.  
Schaumburg, IL 60173

