

Recording Requested By:
ASSIGNMENT PREP ANTONIA RUIZ

When Recorded Return To:

ANTONIA RUIZ
AURORA LOAN SERVICES
601 5TH AVE
P.O. BOX 1706
SCOTTSBLUFF, NE 69363-



Property of Cook County

LM

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 0100313154 "HUFF" AURO01
MERS #: 1000254000023113499VRU #: 1-585-679-6377

Date of Assignment: 08/01/2001
Assignor: HOMESIDE LENDING INC, FORMERLY KNOWN AS BANCOSTON MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORPORATION at 7301 BAYMEADOWS WAY, MAILSTOP: MR-RA, JACKSONVILLE, FL 32256
Assignee: LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDING INC. at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: MICHAEL S. HUFF, MARRIED TO ANGELA HUFF To: AMERICAN STATES MORTGAGE, INC.
Mortgage Dated 06/11/1997 and Recorded 06/12/1997 as Instrument/Document No. 97-420571 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-05-417-023
Property Address: 10124 S. ABERDEEN STREET, CHICAGO, IL 60643

Legal: LOT 61 IN TRUESDELL AND BROWN'S 2ND SUBDIVISION OF BLOCK 12 IN HITS SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D.#: 25-08-417-023

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$79,950.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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HOMESIDE LENDING INC., FORMERLY KNOWN AS
BANCOSTON MORTGAGE CORPORATION, SUCCESSOR BY
MERGER TO BANCPLUS MORTGAGE CORPORATION
On August 01, 2001

By *Cheryl Jefferson*
CHERYL JEFFERSON, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

On August 01, 2001, before me, *Brenda K Mashburn*, a
Notary Public in and for Duval County, in the
State of FLORIDA, personally appeared CHERYL

JEFFERSON, VICE PRESIDENT, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument

WITNESS my hand and official seal
Brenda K Mashburn
Notary Expires: 04/26/2005



Brenda K. Mashburn
MY COMMISSION # DD020903 EXPIRES
April 26, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

(This area for notarial seal)
Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (508)220-2315
AAR/20010731/0013 GENERIC COOK IL BAT: 11861/0100313154 KAMOR

County Clerk's Office