

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

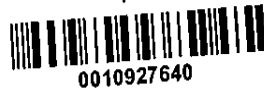


WHEN RECORDED MAIL TO:

RICHARD F. HOLROYD and
MARCY A. HOLROYD
4116 CRIMSON DRIVE
HOFFMAN ESTATES, IL 60195

0010927640

8102/0115 88 001 Page 1 of 2
2001-10-04 11:34:39
Cook County Recorder 23.50



0010927640

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD F. HOLROYD and MARCY A. HOLROYD, 4116 CRIMSON DRIVE, HOFFMAN ESTATES, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00384926, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BLOCK 19 IN POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-19-326-016-0000
Address(es) of premises: 4116 CRIMSON DRIVE, HOFFMAN ESTATES, IL 60195

Witness Our hand(s) and seal(s), this 24TH day of AUGUST 2001

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

BATCH
15 of 15

3-7
P-2
3-7
M-7
JFK

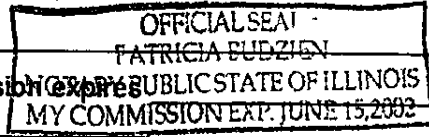
On this 24TH day of AUGUST, 20 01, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the 1ST VP and _____

UNOFFICIAL COPY

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at



Notary Public in and for the State of

My commission expires

0010927640

Property of Cook County Clerk's Office