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RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

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23.50

ZHONGGANG ZENG and JING **ZHENG** 9404 MARMORA AVENUE MORTON GROVE, IL 60053

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto ZHONGGANG ZENG and JING ZHENG, 9404 MARMORA AVENUE, MORTON CROVE, IL 60053, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or de nand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of July, 200(, and recorded in the Recorder's Office of COOK County, of records, on page \_\_\_\_\_, as document No. \_\_00563520 in the State of Illinois, in book premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 75 IN N. J. RIZZO'S CAPRI COVE A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and Permanent Real Estate Index Number(s Address(es) of premises: 9404 MARMO	፡ነ: 10–17 <b>-</b>	-216-004-0	0000	•
and All All All All All All All All All Al	22ND	day of	AUGUST	ი 01

day of Witness Our hand(s) and seal(s), this (SEAL) (Name & Title) (SEAL) Attest: (Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS ) \$8 **COUNTY OF** , 20<sub>01</sub>, before me, the undersigned Notary Public, personally appeared On this 22ND day of AUGUST \_ DAWN M DOLLMAN

and known to me to be the \$\frac{1ST}{Lender}\$ that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

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authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budgen

Residing at OFFICIAL SEAT FATRICIA BUDZIEN

Notary Public in and for the State of My commission EXP. JUNE 15:2002

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Property or County Clerk's Office 0010927630 Page 2 of 2