UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010927631

8102/0106 88 001 Page 1 of 2 2001-10-04 11:30:33

Cook County Recorder

23.50



Paul Adam and Anneliese Adam 1227 A. Central Street Evanston, IL 60201

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE CONVEY, and QUIT CLAIM unto Paul Adam and Anneliese Adam, 1227 A. Central Street, Evanston, IL 60201, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 96518147 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 19, IN THE EVANSTON PARCEL 1: TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 25348723; TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS **PARCEL** THE EXCLUSIVE HIGHT TO THE USE OF PARKING SPACE NUMBER 25, AND PARTIALLY FENCED-IN AREA ADJACENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT AS DOCUMENT 25348723, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-35-319-008-1019
Address(es) of premises: 1227 A. Central Street, Evanston, IL 60201

Address(es) of premis	es: 1227 A. Central Street, t	Evansion, il 60201		
	and seal(s), this 21ST	day ofAugust	<b>19</b> 2001	
Ву:	Danna	Loweller		(SEAL)
J,	DANNA L STUEHLER	( Name & Title )	AVP	
Attest:		•		(SEAL)
Allest		( Name & Title )		50-2
				<i>y</i> · <i>c</i>

Notary Public in and for the State of

Page 2

(Continued) This instrument was prepared by Adam Paskiewicz 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS ) ss DEKALB **COUNTY OF** On this 21ST day of 18X2001 before me, the undersigned Notary Public, personally appeared AUGUST DANNA L STUEHLER and known to me to be the and known to me to be the AVE and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to exercite this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL

MARY ANN DIABLE. Residing at MARY ANN PINNE

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3 21 (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P ADAM.LN L2.OVL] \* Coot County Clart's Office

0010927631 Page 2 of

NOTARY PUBLIC STATE OF ILLINOIS

My commission expires ION EXP. OCT. 21,2003