

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010927632

8102/0107 88 001 Page 1 of 2
2001-10-04 11:30:55
Cook County Recorder 23.50



0010927632

JOHN G. LUKASIK and SUSAN
J. LUKASIK
901 HIAWATHA
ELGIN, IL 60120

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN G. LUKASIK and SUSAN J. LUKASIK, 901 HIAWATHA, ELGIN, IL 60120, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 00160221, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 308 IN LORD'S PARK MANOR, UNIT NUMBER 5 BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN CITCUIT COURT PARTITION OF PARTS OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NUMBER 22359642 IN CITY OF ELGIN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-07-116-015-0000
Address(es) of premises: 901 HIAWATHA, ELGIN, IL 60120

Witness Our hand(s) and seal(s), this 21ST day of AUGUST 2001

By: [Signature] (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 21ST day of AUGUST, 2001, before me, the undersigned Notary Public, personally appeared
DAWN M DOLLMAN and _____
and known to me to be the 1ST VP and _____

5-4
P2
5-
M-7
JHC

UNOFFICIAL COPY

02-23-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 06002281555

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at

Notary Public in and for the State of

My commission expires



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