

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010927636

8102/0111 88 001 Page 1 of 2  
2001-10-04 11:32:40  
Cook County Recorder 23.50



REBECCA L. COVEN and  
PATRICIA A. TILLMAN  
2531 W. CULLOM AVENUE  
CHICAGO, IL 60618

23002327770

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REBECCA L. COVEN and PATRICIA A. TILLMAN, 2531 W. CULLOM AVENUE, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00222096, to the premises therein described as follows, situated in the County of COOK, State of Illinois,

to wit:

LOT 33 IN FLICK'S SUBDIVISION OF BLOCKS 4 AND 5 AND PART OF BLOCKS 8 AND 9 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-405-011-0000

Address(es) of premises: 2531 W. CULLOM AVENUE, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 21ST day of AUGUST 20 01

By: Dawn M Dollman (SEAL)  
DAWN M DOLLMAN ( Name & Title ) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
BE

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 21ST day of AUGUST, 20 01, before me, the undersigned Notary Public, personally appeared  
DAWN M DOLLMAN and \_\_\_\_\_

5-4  
P-2  
5-  
M-4  
9HC

# UNOFFICIAL COPY

03-25-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 23002327270 (Continued)

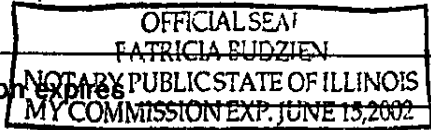
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and known to me to be the 1ST VP \_\_\_\_\_ and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



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