

UNOFFICIAL COPY

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2000-02-14 12:37:54
Cook County Recorder 23.50



00109278

RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. 2721298
Investor No. 023595603



This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

86400

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E. WOODFIELD ROAD, SCHLAUMBURG, IL 60173, a certain Mortgage dated SEPTEMBER 9, 1998 made and executed by TARA HANLEY, AN UNMARRIED PERSON AND BOBBY JOE GRIFFIN, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORPORATION upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 16-28-430-021

Property Address: 5044 W 31ST STREET, CICERO, ILLINOIS 60804

LOT 26 IN BLOCK 5 IN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 16, 17, 18, 20 AND 21 IN HAWTHORNE IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 309 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Four Thousand Eight Hundred Fifty Three and 00/100

(Include the Original Principal Amount)

98920834

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *) of the 10/14/98 * Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/31/00

* ReRecorded 11-10-99
09D62894

GN MORTGAGE CORPORATION

By: Joan M. Brogan
JOAN M. BROGAN
SENIOR VICE PRESIDENT



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Illinois/1
GFS Form G001417 (5E15)

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 31ST day of January ~~FEBRUARY~~, A.D., 2000

JOAN M. BROGAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **SENIOR VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Judy L. Beaudry

JUDY L. BEAUDRY

Notary Public **Milwaukee**
Notary Expiration **7/30/2000**

Seal:

