UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5702290699

0010927970

8102/0172 88 001 Page 1 of 2001-10-04 12:56:27 Cook County Recorder

> COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005



The undersigned certifies that it is the present owner of a mortgage made by AMERICAN NATIONAL BANK AND TRUST OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1987, KNOWN AS TRUST NUMBER 103655-00

to CENTRUST MORTGAGE CORPORATION bearing the date 10/21/87 and recorded in the Recorder or Registrar County in the State of Illinois in of Titles of COOK as Document Number 3662521 Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:603 S HOUGH ST

BARRINGTON, IL 60010

pin#01-01-124-055

dated 08/02/01

CHASE MORTGAGE COMPANY-WEST, formerly known as Mellon Mortgage Company, Successor by merger to Metmor Financial, Inc

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 08/02/01 by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST, FORMERLY KNOWN AS MELLON **ELSA MCKINNON**

MORTGAGE COMPANY,

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

820305

MORTGAGE

THIS MORTGAGE ('Security Instrument'') is given on OCTOBER 21

19 87 The mortgagor is AMFICICAN NATIONAL BANK AND TRUST OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1987, KNOWN AS TRUST NUMBER 103655-00

("Borrower"). This Security Instrument is given to CENTRUST MORTGAGE CORPORATION

which is organized and existing under the laws of CALIFORNIA 350 S.W. 12TH AVE., DEERFIELD BEACH, FL 33442

, and whose address is

("Lender").

Borrower owes Lender the principal sum of ONE HUNDKED ONE THOUSAND EIGHT HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 101,850.09

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2017 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

NOTE IDENTIFIED

COOL

County, Illinois

North, Range 9, East of the Third Principal Meridian, described as follows:Commercing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (4) of the Northwest Quarter (4) and the Southeast Quater (4) of the Northwest Quarter (4) of Section 1 aforesaid; thence East parallel with the line of Lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of Lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying East of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract. (West Parcel)

PIN 01-01-124-055

which has the address of

603 S. HOUGH ST.

BARRINGTON

City