UNOFFICIAL C 0010928028

2001-10-04 15:13:52

Cook County Recorder

23.50

Recording Requested By and When Recorded, Return To: American Release Corporation 9 K

Notary Public

My Commission Expires **UFGI 840**

<u>COOK</u>

County,

American Release Corporation 15 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686	0010928028
. 1	
all the rights, title and interest of undersigned in and to that ce and executed by JAMES T. JCNES, AN UNMARRIED MAN to UNIVERSAL FINANCIAL GROUP, INC., a CORPORA ILLINOIS and whose principal place of ousiness is 7804 W. and recorded in Book/Volume No. 9014 page(s)	rtain Real Estate Mortgage dated 01/20/01 TION organized under the laws of THE STATE OF College Drive, Unit 3N, Palos Heights, Illinois 60517 as Document No. 0010098708
COOK County Records, State of Please see attached description.	
TAX ID #: 25-15-317-001 COMMONLY KNOWN AS: 10901 SOUTH WABASH, CHICA	GO, IL 60628
TOGETHER with the note or notes therein described or referred to all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK	UNIVERSAL FILE NCIAL GROUP, INC. AN ILLINOIS CORPORATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edwin A. Gausselin, Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this	Title:Edwin A Gausselin. Secretary By: Title Witness:

This area for official notary seal

OFFICIAL SEAL LIDIA C BRAVO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/25/02

UNOFFICIAL COPY

SCHEDULE C PROPERTY DESCRIPTION

Jeres

The land referred to in this Policy is described as follows:

LOT 22 IN BLOCK 3 IN HOMESTEAD ADDITION TO PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15; TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-15-317-001
10901 S. WABASH, CHICAGO, IL

ALTA Schedule C (11325-CC.PFD/11325-CC/9)

8790648474

UNOFFICIAL COPY

Proberty of Coof County Clark's Office