UNOFFICIAL C 801 Page 1 2001-10-04 15:09:56

AMIC LOAN NO.: 0000893426

Cook County Recorder 0010928251

MORTGAGE RELEASE OF

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY THADDEUS E. MORAWSKI AND DEBORAH P. MORAWSKI, HIS WIFE

TO

BEARING DATE OF MARCH 26, 1992 RECORDED IN BOOK PAGE , ON APRIL 9, 1992 DOCUMENT 92-243327 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUN OF 71,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOT 34 NAD 35 IN BLOCK 1 IN GUNDERSON AND GAUGHER'S

ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION

18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION YAS CAUSED AFFIXED, BY ITS PROPER

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

BY: THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 05, 2001 SEAL 1985
FLORIDA 1985

ASST. VICE PRESIDENT

Angela Carr

SM196

## UNOFFICIAL CO 150 4 290 L03:09 PM

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000893426

STATE OF FLORIDA COUNTY OF DUVAL

941 S HOME OAK PARK IL 60304 TAX ID NO. 16-18-303-033

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORICAGE & INVESTMENT-CORPORATION; ----A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAIR CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 05, 2001

MANGELA CARAMIA

ANA STATE

THIS INSTRUMENT WAS PREPARED BY: Angela Carr PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196