UNOFFICIAL COP 0728277

6653/0074 83 003 Page 1 of 2 2001-10-04 16:31:36 Cook County Recorder 23.50

Release Deed (Illinois)

0010928277

For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

COCAC RES EUGENE "L MARKHA.

Above space for recorders use only

## Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Robert Scott Marchiori and Michelle Marchior, husband and wife heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 3-12-98, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98223417, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to with

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this September 11, 2001.

David J. Adams, Vive President

Lorie J/Soule, Assistant Treasurer

Loan #: 5172521 rl Mortgagor: Marchiori PIF: 8-27-01

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

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Property of Cook County Clerk's Office

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State of New York County of Orleans

SANDRA L. DANIELS

Notary Public, State of New York

No. 01DA5088389

Qualified in Orleans County

Commission Expires November 17 0\

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before person, dav in this me acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this September 11, 2001.

Notary Public

This instrument was prepared by: Rene' Lonnen,

Property description: \*\* UNIT 402 AND P-6 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION) IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. TAX #14-32-222-049-1015 & 14-32-222-049-1009

Record and Record to:

Robert Marchiori § 1122 W. Armitage Chicago IL 60614



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