UNOFFICIAL C 0110928279

2001-10-04 16:34:01

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand, #18005

Glendale, CA \$1203

L#:19590756

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MARKHAM OFFICE** 

The undersigned certifies that it is the present owner of a mortgage made by CHESTER B BROWN & BARBARA A BROWN

bearing the date 02/22/00 and recorded in the Recorder or Registrar County, in the State of Illinois in

of Titles of COOK as Document Number 00200455 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as forlows, to wit:

SEE EXHIBIT A ATTACHED known as:8000 S ALBANY AVE pin#19-36-109-018-0000

CHICAGO, IL 60652

M. FASH

COMm. # 1213547 NOTARY PUBLIC -CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 10, 2003

dated 04/19/01

HOMESIDE LENDING, INC.

JORGE TUÇUX

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELLE The foregoing instrument was acknowledged before me on 04/19/01 the Vice President

by JORGE TUCUX

of HOMESIDE LENDING, INC.

on Whehalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL VM 381VM

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## 00200455

File S1583453C - Legal Addendum

LEGAL: LOT 1 IN BLOCK 2 OF THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36,

TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8000 S ALBANY

CHICAGO, IL 60652

TL
29-018OF COLINIA CIERK'S OFFICE PIN: 19-36-129-018-0000

