

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010929270

8118/0157 20 001 Page 1 of 2
2001-10-05 11:09:08
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

DENNIS A DECKMAN
1341 W FULLERTON #123
CHICAGO, IL 60614

SEND TAX NOTICES TO:

DENNIS A. DECKMAN
1760 W. WRIGHTWOOD UNIT
#107
CHICAGO, IL 60614



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS A. DECKMAN, 1760 W. WRIGHTWOOD UNIT #107, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010002296, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 107 IN TERRA COTTA COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 OF THE NORTHWESTERN TERRA COTTA CO'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 34.40 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTERLINE FORMS AN ANGLE (MEASURED IN NORTHWEST QUADRANT) OF 90 DEGREES 01 MINUTES 5) SECONDS WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 99.41 FEET; THENCE WEST ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN THE SOUTHWEST QUADRANT) OF 90 DEGREES 01 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 43.41 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.71 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 143.19 FEET TO A POINT 140.29 FEET NORTH AND 219.85 FEET WEST OF THE SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE NORTHERLY ON A LINE FORMING AN ANGLE (MEAS IN NORTH EAST QUADRANT) OF 93 DEGREES 42 MINUTES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 73.25 FEET TO A POINT 213.39 FEET NORTH AND 223.96 FEET WEST OF SAID SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 45.04 FEET TO THE WESTERLY LINE OF SAID LOT 3; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 3, A DISTANCE OF 215.27 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 3, A DISTANCE OF 207.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 90551459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-23,

428017

A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90551459 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-30-403-065-1008
Address(es) of premises: 1760 W. WRIGHTWOOD UNIT #107, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 17TH day of SEPTEMBER 2001

By: Konni Kluber-Haacker (Name & Title) OPERATIONS SUPERVISOR (SEAL)
KONNI KLUBER-HAACKER

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

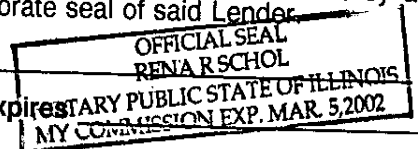
BE
STATE OF ILLINOIS

COUNTY OF KANE)
) ss

On this 17TH day of SEPTEMBER, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and _____

and known to me to be the OPERATIONS SUPERVISOR and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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