

UNOFFICIAL COPY

RELEASE DEED

Mail To:

DENNIS L AGNOS
210 N OAK PARK AVE 3GG
OAK PARK
IL 60302-2148

0010929444

8131/0079 14 001 Page 1 of 2

2001-10-05 09:58:19

Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524



0010929444

Loan Number 19405513

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DENNIS LOUIS AGNOS A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 12TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98416940, to the premises therein described, situated in the County of COOK, state of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 210 N OAK PARK AVE 3GG, OAK PARK IL 60302
Permanent Index Number(s): 16-07-212-010-1098
Executed on August 28, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

B.R. Vincent

B.R. VINCENT, FIRST VICE PRESIDENT

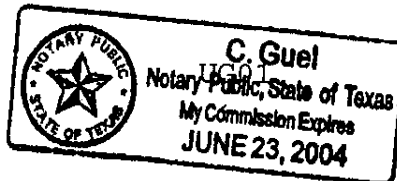
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 28, 2001 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

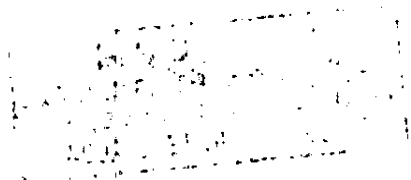
Paid in Full: 01-08-20
Requested by: PAM CLOWER
MIN No.: 100010980000934660



Inv.Pool WAG-602
PEG - PFIL

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INDEX - LEGAL DESCRIPTION

LOAN # 4471371

UNIT 3GG IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF
LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH
10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST
277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE
WEST 241.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST
HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME
TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

16-07-212-010-1098

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11-08-00

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