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8119/0150 45 001 Page 1 of 6
2001-10-05 11:24:57
Cook County Recorder 31.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Valerie A. Haugh, (312) 245-8463

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Valerie A. Haugh
Gardner, Carton & Douglas
321 N. Clark Street, Suite 3300
Chicago, IL 60610



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

6/20

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LaSalle Bank National Association, as Trustee under Trust Agreement dated 8/27/84 a/k/a Trust No. 62044

OR

1b. INDIVIDUAL'S LAST NAME

1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 135 South LaSalle, Suite 2500 Chicago		STATE IL	POSTAL CODE 60603
		CITY Chicago	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		STATE	POSTAL CODE
		CITY	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
CHARTER ONE BANK, F.S.B.

OR

3b. INDIVIDUAL'S LAST NAME

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 1215 Superior Avenue		STATE OH	POSTAL CODE 44114
		CITY Cleveland	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

Collateral description on attached Rider which is located on real estate described on attached Exhibit A

BOX 333-CTI

No. of additional sheets presented:

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILÉE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

7751934 DIC

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Filed with: *Cook, ILLINOIS*

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

LaSalle Bank National Association, Trust 62044 dated 8/27/84

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted

collateral, or is filed as a fixture filing.

14. Description of real estate:

See attached Exhibit A

16. Additional collateral description:

See attached Rider

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public Finance Transaction - effective 30 years.

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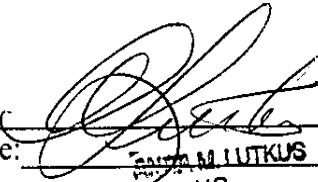
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SIGNATURE PAGE TO UCC FINANCING STATEMENT

DEBTOR:

LASALLE BANK NATIONAL ASSOCIATION,
AS SUCCESSOR TRUSTEE TO AMERICAN
NATIONAL BANK AND TRUST COMPANY OF
CHICAGO UNDER TRUST AGREEMENT
DATED AUGUST 27, 1984 AND KNOWN AS
TRUST NO. 62044

By: 
Name: FRANK M. LUTKUS
Title: ASST. V.P.

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

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UCC FINANCING STATEMENT RIDER

DEBTOR:

LaSalle Bank National Association, as successor trustee to American National Bank and Trust Company of Chicago under Trust Agreement dated August 27, 1984 and known as Trust No. 62044
135 South LaSalle, Suite 2500
Chicago, IL 60603

SECURED PARTY:

CHARTER ONE BANK, F.S.B.
1215 Superior Avenue
Cleveland, Ohio 44114

Collateral. For purposes of this Financing Statement, the term "Collateral" means and includes all of the following now or hereafter owned by Debtor or in which Debtor may now or at anytime hereafter have any interest or rights:

(a) all right, title and interest of Debtor, including any after-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, oil, gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the premises more particularly described on Exhibit A attached hereto ("Premises");

(b) all rents, royalties, issues, proceeds and profits accruing and to accrue from the Premises as more particularly described in that certain Assignment of Leases and Rents of even date herewith from Debtor as Assignor to Secured Party as Assignee, including without limitation all of Debtor's right title and interest as lessor under that certain ground lease by and between Debtor, as lessor and LaSalle Bank National Association, as successor trustee to Ravenswood Bank under Trust Agreement dated September 1, 1984 and known as Trust No. 25-6621, as lessee;

(c) all buildings and improvements of every kind and description now or hereafter erected or placed on the Premises including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included as Collateral immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and

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COMMISION

Debtor:

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LaSalle Bank National Association, as Trustee under Trust Agreement dated 8/27/84 and known as Trust No. 62044

appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such improvements in any manner; it being intended that all the above-described property owned by Debtor and placed by Debtor on the Premises shall, so far as permitted by law, be deemed to be fixtures and a part of the realty, and security for the indebtedness of Debtor to Secured Party described in and secured by the Mortgage given by Debtor to Secured Party (collectively, "Improvements");

(d) any and all warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Collateral, and all cash and non-cash proceeds and products thereof and any and all insurance proceeds and/or awards relating to any or all of the Collateral; and

(e) all awards and other compensation heretofore or hereafter to be made to the present and all subsequent owners of the Collateral for any taking by eminent domain, either permanent or temporary ("Taking"), of all or any part of the Collateral or any easement or other appurtenance thereof, including severance and consequential damage and change in grade of streets (collectively, "Taking Proceeds"), and any and all refunds of impositions or other charges relating to the Collateral or the indebtedness secured by the Mortgage; and

(f) all proceeds and products of all of the foregoing.

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Debtor:

LaSalle Bank National Association, as Trustee under Trust Agreement dated 8/27/84 and known as Trust No. 62044

EXHIBIT A Legal Description

Legal Description

THAT PART OF LOT 2 AND THAT PART OF LOT 1 (EXCEPT THE EAST 17.25 FEET OF SAID LOT) LYING NORTH OF THE NORTH LINE OF MADISON STREET AND SOUTH OF THE SOUTH LINE OF WASHINGTON BOULEVARD OF SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE EAST 17.25 FEET OF THAT PART OF THE LOT 1 LYING NORTH OF THE NORTH LINE OF MADISON STREET AND SOUTH OF THE SOUTH LINE OF WASHINGTON BOULEVARD OF SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN:

16-11-311-017-0000

Common Address:

3902-20 W. Madison, Chicago, Illinois

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