

UNOFFICIAL COPY

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2001-10-05 11:03:57

Cook County Recorder 23.50



0010929912

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

JILL MORAN

Send To

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*LJM*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITIMORTGAGE, INC.  
15851 CLAYTON RD BALWIN, MO 63011  
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 08/16/01, executed by  
JOHN I. MARSHALL III MARRIED TO ANDREA MARSHALL

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of Cook County, in the  
state of Illinois, described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION RIDER  
PIN# 14-17-406-010

COOK  
0010929911

916 W. CULLOM AVENUE  
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 08/16/01

ATTEST  
SEAL By *Kitty Kreith*  
KITTY KREITH ASSISTANT SECRETARY  
STATE OF ILLINOIS  
COUNTY OF COOK

By: *Joanna Hoefflerle*  
JOANNA HOEFFERLE VICE PRESIDENT

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

08/16/01

*Jill R Moran*  
NOTARY PUBLIC



1st AMERICAN TITLE order # CAR 46539

**UNOFFICIAL COPY**

Lot 2 in Milan's Subdivision of Lots 7 and 8 in Pucas Park Subdivision, being a Subdivision of that part of Lot 16 North of the Northwesternly 1.735 chains thereof and of the North 1/2 of Lot 15 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, range 14, East of the Third Principal Meridian;

Also,

That portion of Lots 6 and 7 in O.C. Simon's Subdivision of Block 2 of Post and Simon's Partition of Lot 17 and the Northwesternly 1.735 chains of Lot 16 in said Hundley's Subdivision bounded as follows:

commencing at the Southwest Corner of Lot 16 above mentioned running thence Northeasterly along the Southerly line of said Lots 6 and 7 to the Northeast corner of Lot 8 in Buena Park Subdivision aforesaid; thence Northwest along the Easterly line of said Lot 8 extended 10 feet; thence Southwesterly parallel to the Southerly line of Lots 6 and 7 in said O.C. Simon's Subdivision to the Westerly line of said Lot 6 and then Southerly to the point of beginning, in Cook County, Illinois.

Property of Cook County Clerk's Office