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2001-10-05 10:12:18

Cook County Recorder 25.50

Loan Number:
65699360

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Vilma Diaz
Elsie Iturralde
1906 Welwyn
Des Plaines, IL 60018

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Vilma Diaz, a single person and Elsie Iturralde, married to Abelardo Iturralde, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/23/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/18/1998 of records, Auditor's File No./Document No. 08402229 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal
Property Address: 4821 W Montana, Chicago, IL 60639, PIN: 13-28-431-012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/26/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 
Shawn Biven, Assistant Vice President

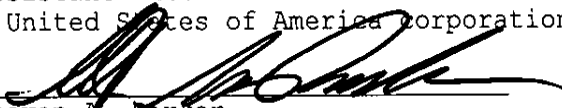
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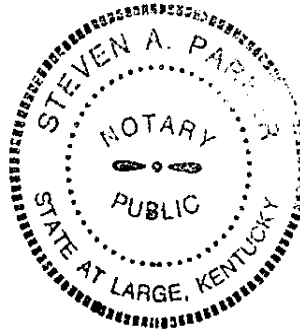
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/26/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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Bank of America Loan Number: 65699360

LOT 14 AND LOT 15 (EXCEPT THE WEST 176 FEET) IN BLOCK 16, IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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