

UNOFFICIAL COPY

0010930534

812/2007 001 Page 1 of 1  
2001-10-05 13:54:54  
Cook County Recorder 23.50



Loan #: 998437033  
Prepared By: *[Handwritten signature]*

~~When Recorded Mail To~~

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS

LAKESHORE TITLE AGENCY

*MAIL TO:* 1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

01085999

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE** *lpg*

LOAN NO. 998437033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2001 executed by ALFREDO SALINAS AND SUSANA SALINAS, HUSBAND AND WIFE, IN JOINT TENANCY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. **10930533**

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 IN BLOCK 2 IN LINCOLN HIGHWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 32-19-207-013

P.I.N.: 32-19-207-013

Commonly known as: 1208 ORCHARD AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On SEPTEMBER 27, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY, known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: ATTORNEY IN FACT

Witness: *[Signature]*  
"OFFICIAL SEAL"  
AMELIA A. GODER  
Notary Public, State of Illinois  
My Commission Expires 06/02/02

Notary Public *[Signature]*  
County, Cook

My commission Expires: 06-02-02

UNOFFICIAL COPY

Property of Cook County Clerk's Office