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2001-10-05 11:52:45
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



0010930749

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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

LN 7541259-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AND ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto HENRY G. KILIAN AND DAGMAR I. KILIAN AND CHRISTOPHER KILIAN, HENRY G. KILIAN AND DAGMAR I. KILIAN AND CHRISTOPHER KILIAN, WHOSE ADDRESS IS 9229 WEST JILL AVENUE, RIVER GROVE, IL. 60634, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS bearing date the 20TH day OF OCTOBER, 1995, in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Doc No.95765094 AND 95765095 therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 60 IN ORIGER'S SUBDIVISION UNIT NUMBER 2, IN THE SOUTH SECTION OF ALEXANDER ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-15-325-016
C/K/A: 9229 WEST JILL AVENUE, RIVER GROVE, IL. 60634.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR VICE PRESIDENT, and attested by its Vice President, and its corporate seal to be hereto affixed, this 11TH day SEPTEMBER, 2001.



By: Frank H. Lakofka
FRANK H. LAKOFKA, SR. Vice President

Attest: Michael P. Trimarco
MICHAEL P. TRIMARCO, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

SS

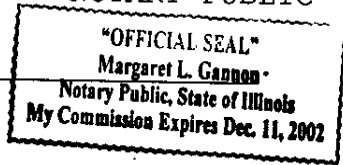
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H. LAKOFKA personally known to me to be the SR. Vice President of the OXFORD BANK & TRUST, a corporation, and MICHAEL P. TRIMARCO personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 12TH DAY of SEPTEMBER, 2001.

Margaret Gannon

NOTARY PUBLIC

My commission expires on



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.