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2001-10-05 11:52:59
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



4260682

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

LN 854126870

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto HENRY G. KILIAN AND DAGMAR I. KILIAN IN JOINT TENANCY, WHOSE ADDRESS IS 3505 NORTH OTTAWA, CHICAGO, IL. 60634 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day OF OCTOBER, 1995, in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Doc No. R2001-025889 therein described, situated in the County of COOK State of Illinois, as follows, to wit:

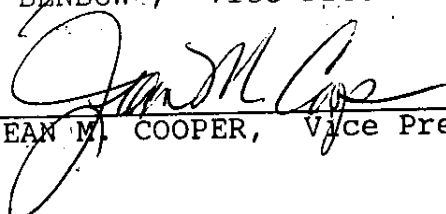
LOT 43 IN BLOCK 4 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, WOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #12-24-307-025
C/K/A: 3505 NORTH OTTAWA, CHICAGO, IL. 60634.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its Vice President, and its corporate seal to be hereto affixed, this 11TH day SEPTEMBER, 2001.

By: 
BRUCE C. BENBOW, Vice President

Attest: 
JEAN M. COOPER, Vice President



STATE OF ILLINOIS

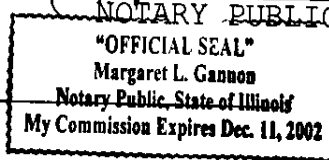
COUNTY OF DUPAGE)

SS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRUCE C. BENBOW personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and JEAN M. COOPER personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 12TH DAY of SEPTEMBER, 2001.

Margaret L. Gannon



My commission expires on

For the protection of the owner this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101