FIFTH THIRD BANK CHOCAGO, TICHAL C

105 S. York Rd. Elmhurst, IL 60126 2001-10-05 12:06:40 25.50

Cook County Recorder



FIFTH THIRD BANK (CHICAGO) F/K/A OLD KENT BANK RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That, FIFTH THIRD BANK (CHICAGO), a Michigan banking corporation, located in Elmhurst, Illinois, for and in consideration of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto CLH INVESTMENT COMPANY, L.L.C. of COOK County and State of ILLINOIS . ITS heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST of DECEMBER.D. 1999 and recorded on the 19TH of JANUARY A.D. 2000 filed with the Recorder's Office of COOK County, in the State of

ILLINOIS as Document Number 100245559 in Book _____ of Records, page ___ to the premises therein described as follows, and all subsequent modifications, renewals or extensions, thereof.

LEGAL DESCRIPTION:

SFZ <u>EXHIBIT "A"</u>

situated in the County of **COOK**, State of **ILLINOI**?

Together with all the appurtenances and privileges thereunto octonging or appertaining.

Permanent Tax Number: SEE EXHIBIT "A"

Property Address:

5800 SOUTH LAGRANGE ROAD, COUNTRYSIDE, ILLINOIS

In Witness Whereof, said party of the first part has caused nest presents to be signed by its VICE PRESIDENT, and countersigned by its Assistant Secretary, and its corporate real to be hereto affixed this 12TH day of SEPTEMBER A.D. 2001 .

This instrument was prepared by

Loan Operations

105 S. York

Elmhurst, Illinois 60126

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

UNOFFICIAL COPY

State of Illinois)
SS.
County of Dupage)

I, the undersigned, A NOTARY PUBLIC, in and for said county, in the aforesaid state, DO HEREBY CERTIFY THAT MARY SIMON, VICE PRESIDENT Fifth Third Bank and VICKIE A. ATTARDO, Assistant Secretary of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and Assistant Secretary respectively, appeared before me this day in person and acknowledge! that they signed and delivered the said instrument as their own free and voluntarily act.

Given under my hand and notarial seal this 12TH Day of SEPTEMBER, 2001

"OFFICIAL SEAL"
EILEEN A. C. DEARY
Notary Public, State of Minois
My Commission Expires 11:17:01

Cook Colling Clark's Office

After recording please mail to:

2770290100

UNOFFICIAL COPPRIOR 772

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN LAGRANGE GARDENS HOME, BEING A SUBDIVISION OF THAT PART OF THE EAST 1337.0 FEET OF THE NORTHWEST ¼ LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTOIN 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-16-112-001 (AFFECTS LOT 1 OF PARCEL 1) 18-16-112-002 (AFFECTS LOT 2 OF PARCEL 1)

PARCEL 2:

THE EAST FEET OF THE NORTHWEST 1/4 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 325.26 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTHRANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 18-16-112-006 (AFFECTS THE NOITH 150 FEET OF PARCEL 2) 18-16-112-00 (AFFECTS THE REM UNDER OF PARCEL 2)

PARCEL 3:

THE NORTH 88 FEET OF LOT 3 IN LA GRANGE GARDENS HOME, BEING A SUBDIVISION OF THAT PART OF THE EAST 1337.0 FEET OF THE NORTHWEST 1/4 LYING WEST OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTOIN 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDINA, (EXCEPT THE NORTH 570.52 FEET OF THE EAST 180 FEET THEREOF); ALSO

PIN: 18-16-112-003

PARCEL 4:

THE NORTH 88 FEET OF THE SOUTH 325.26 FEET OF THE EAST 180.0 FEET OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-16-112-008

ADDRESS: 5800 S. LA GRANGE RD. COUNTRYSIDE, IL