

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010930833

B132/0218 10 001 Page 1 of 2
2001-10-05 13:59:39
Cook County Recorder 23.00

SEND TAX NOTICES TO:

MARK S. POEDTKE and
CATERINA M. POEDTKE
810 CHISHOLM TRAIL
ROSELLE, IL 60172

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK S. POEDTKE and CATERINA M. POEDTKE, 810 CHISHOLM TRAIL, ROSELLE, IL 60172, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09007746 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 149 IN THE TRAILS UNIT B, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22176580 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT OVER OUTLOTS 'A', 'B' AND 'C' FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-315-006

Address(es) of premises: 810 CHISHOLM TRAIL, ROSELLE, IL 60172

Witness Our hand(s) and seal(s), this 1ST day of OCTOBER 2001

By: Garry S. Smith GARRY S. SMITH, V.P. (SE)
(Name & Title)

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

BOX 158

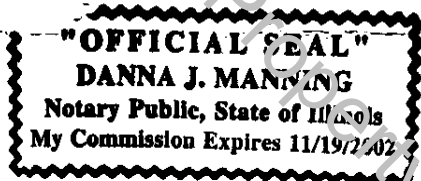
(2)

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On this 1st day of OCTOBER, 192001, before me, the undersigned Notary Public, personally appeared GARRY SMITH and _____ and known to me to be the VICE PRESIDENT and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Danna Manning Residing at Shawmber
Notary Public in and for the State of Illinois My commission expires 11/19/2002

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of Cook County Clerk's Office

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