

UNOFFICIAL C

2001-10-05 14:28:29 Cook County Recorder

23.00

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

201-1856



## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CONSULT A LAWYER BEFORE USING OR ACTING CAUTION: UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS FILED SHALL 32 RELEASE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pull nan Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharon Grigutis, legal representatives and assigns, all the right, title, interest, claim or demand wratsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of October Year 2000 and recorded in the Recorder's Office of \_ Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document No.00920257 the premises therein described as follows, situated in the County of Cook, State of Illinois, to vit:

LOT 14 IN BLOCK 16 IN CALUMET PARK 3RD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925, AS DOCUMENT 899101 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-02-307-014

Address(es) of premises:

Sharon L. Grigutis 14237 University Dolton, Illinois 60419

BOX 64

## UNOFFICIAL COPY

Witness	hand and	seal, 29th day of March Year of 2001.  Seal, 29th day of March Year of 2001.  (SEAL)
		Blanch Zanders, Assistant Vice President (SEAL)
This instrument was prepared by:		PULLMAN BANK & TRUST COMPANY CO.
		1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS
STATE OF:	ILLINOIS ) ) Ss	
COUNTY OF:	COOK ) _	and the second of the second o
I, UNDEF	RSIGNED a nutary	public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that Blanch Zar	nders, Assistant Vice President	ent of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL
60628 person	ally known to me to be the	ane personwhose name <u>IS</u> subscribed to the foregoing
instrument, ap	peared before me this da	by in person and acknowledged that he/she as such ASSISTANT VICE
PRESIDENT si	gned, sealed and delivered	the said in surument as his/her free and voluntary act, for the uses and purposes
therein set forth		4
Given under my	y hand and official seal this	29th day of March of 2001.
Commission ex	cpires:	Notary Public:
MAIL TO:	AMERITITLE INC. 18209 Dixie Highway Homewood, Illinois 60430	"OFFICIAL SEAL" HAZEL G. JONES Notary Public, State of Illinois My Commission Expires 05/18/01

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