

UNOFFICIAL COPY

0010931481

11/16/0061 05 001 Page 1 of 3  
2001-10-05 11:25:05  
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

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LOAN NO. 17271  
Date: SEPTEMBER 27, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

**WASHINGTON MUTUAL BANK, FA**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 27, 2001** executed by  
**TODD S O'CALLAGHAN, A SINGLE MAN**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **0010931480**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-NINE THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **SEPTEMBER 27, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rosen*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 27<sup>th</sup> day of Sept 2001, before me, a Notary Public  
Daniel J Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/04

Property of Cook County Clerk's Office

*TL*

UNIT NUMBER 740-1 IN WRIGHTWOOD BURLING PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 33, 34 AND 35 IN BLOCK 2 IN OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89028218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin # 14-28-302-053-1011

Property of Cook County Clerk's Office